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**\*BIBDATASHEET\***

CONFIRMATION NO. 2689

Bib Data Sheet

<b>SERIAL NUMBER</b> 10/708,690	<b>FILING OR 371(c) DATE</b> 03/18/2004 <b>RULE</b>	<b>CLASS</b> 029	<b>GROUP ART UNIT</b> 3729	<b>ATTORNEY DOCKET NO.</b> 148102-1
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**APPLICANTS**

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**\*\* CONTINUING DATA \*\*\*\*\*****\*\* FOREIGN APPLICATIONS \*\*\*\*\*****IF REQUIRED, FOREIGN FILING LICENSE GRANTED****\*\* 05/20/2004**

Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no	<b>STATE OR COUNTRY</b> NV	<b>SHEETS DRAWING</b> 11	<b>TOTAL CLAIMS</b> 28	<b>INDEPENDENT CLAIMS</b> 3
35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance				
Verified and Acknowledged Examiner's Signature _____ Initials _____				

**ADDRESS**

23413

**TITLE**

APPARATUS FOR THE AUTOMATED MANUFACTURE OF A PROBE TIP

**FILING FEE  
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